

NOTICE  
OF  
MEETING

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## WINDSOR TOWN FORUM

will meet on

**MONDAY, 12TH OCTOBER, 2020**

**At 6.15 pm**

in the

**VIRTUAL MEETING - ONLINE ACCESS, [RBWM YOUTUBE](#)**

TO: MEMBERS OF THE WINDSOR TOWN FORUM

COUNCILLORS JOHN BOWDEN (CHAIRMAN), SAMANTHA RAYNER (VICE-CHAIRMAN), CHRISTINE BATESON, DAVID CANNON, JON DAVEY, KAREN DAVIES, NEIL KNOWLES, HELEN PRICE, SHAMSUL SHELMIM, AMY TISI AND DAVID HILTON

SUBSTITUTE MEMBERS

COUNCILLORS CAROLE DA COSTA, GARY MUIR, JULIAN SHARPE, WISDOM DA COSTA, MAUREEN HUNT, LYNNE JONES, SAYONARA LUXTON, JOHN STORY, LEO WALTERS, DEL CAMPO AND GURCH SINGH

Karen Shepherd – Head of Governance - Issued: 02/10/20

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **If you have any questions about this meeting, including any opportunity for public participation, please contact Fatima Rehman (Phone: 01628 796251 [fatima.rehman@rbwm.gov.uk](mailto:fatima.rehman@rbwm.gov.uk)) or Shilpa Manek (Phone: 01628 796310 [shilpa.manek@rbwm.gov.uk](mailto:shilpa.manek@rbwm.gov.uk))**

**Recording of Meetings** – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

## AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive apologies for absence.	-
2.	<u>DECLARATIONS OF INTEREST</u> To declare any Declarations of Interest.	3 - 4
3.	<u>MINUTES</u> To approve the minutes of the 22 July 2020 meeting.	5 - 14
4.	<u>COMMUNITY GOVERNANCE REVIEW: WINDSOR TOWN COUNCIL</u> To receive information on the process for the <a href="#">Stage 1</a> consultation.	-
5.	<u>WORK PROGRAMME</u> To consider the Forum's work programme.	15 - 16